PAGE 1 / 21

Image# 13962132688

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   | For Other Than                   | n An Authorized          | 1 Committee                          |                      | Office Use Only  |
|---|----------------------------------|--------------------------|--------------------------------------|----------------------|--|
| NAME OF COMMITTEE (in full)                               | TYPE OR PRINT                    |                          | ample: If typing, type or the lines. | 12FE4M5              |  |
| Manufactured Housin                                       | g Institute PA                   | <b>S</b>                 |                                      |                      |  |
|   |                                  |                          |                                      |                      |  |
| ADDRESS (number and street)                               | 2111 Wilson Blv                  | d. Suite 100             |                                      |                      |  |
| Check if different than previously reported. (ACC)        | Arlington                        |                          |                                      | VA                   | 22201  |
| 2. <b>FEC IDENTIFICATION N</b>                            | IUMBER ▼                         | CITY                     |                                      | STATE ▲              | ZIP CODE ▲   |
| C C00043463   |                                  | 3. IS THIS<br>REPORT     | NEW (N)                              | OR × AN              | MENDED<br>)  |
| 4. TYPE OF REPORT (Choose One)                            | (b) Monthly<br>Report<br>Due On: | Feb 20 (M2)              | H                                    |                      | 20 (M8) Nov 20 (M11)<br>(Non-Election<br>Year Only) 20 (M9) Dec 20 (M12) |
| (a) Quarterly Reports:                                    |                                  | Mar 20 (M3)              | H                                    |                      | (Non-Election<br>Year Only)  |
| April 15<br>Quarterly Report (                            | (O1)                             | Apr 20 (M4)              | Jul 20 (M                            |                      | 20 (M10) Jan 31 (YE)   |
| July 15 Quarterly Report (                                | (C) 12-Da                        | Election                 | Primary (12P)                        | General              | (12G) Runoff (12R)   |
| October 15 Quarterly Report (                             | Repor                            | rt for the:              | Convention (12C)                     | Special (            | 12S)   |
| January 31 Year-End Report (                              |                                  | Election on              | M = M / D = D                        | /                    | in the<br>State of   |
| July 31 Mid-Year<br>Report (Non-electi<br>Year Only) (MY) | ion (d) 30-Da                    | Γ-Election ×             | General (30G)                        | Runoff (3            | Special (30S)  |
| Termination Repor<br>(TER)                                |                                  | rt for the:  Election on | 12 / 10                              | 2012                 | in the<br>State of   |
| 5. Covering Period 1                                      | M / D D /                        | 2012                     | through 1                            | 1 26                 | 2012   |
| I certify that I have examined t                          | this Report and to               | the best of my kno       | wledge and belief it                 | s true, correct and  | d complete.  |
| Type or Print Name of Treasur                             | rer Ms. Laura Lee                |                          |                                      |                      |  |
| Signature of Treasurer Ms.                                | Laura Lee                        |                          | [Electronically Filed]               | Date 04              | 26 / 2013  |
| NOTE: Submission of false, erro                           | neous, or incomplete             | e information may su     | ubject the person signi              | ng this Report to th | ne penalties of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only                                     |                                  |                          |                                      |                      | FEC FORM 3X<br>Rev. 12/2004  |

### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name Manufactured Housing Institute PAC 01 2012 26 2012 Report Covering the Period: 10 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 131533.73 January 1, 2012 (b) Cash on Hand at 111077.97 Beginning of Reporting Period..... 53508.80 28910.70 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 139988.67 185042.53 6(a) and 6(c) for Column B)..... 31406.09 76459.95 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 108582.58 108582.58 (subtract Line 7 from Line 6(d)).....

Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### Manufactured Housing Institute PAC

| ort Covering the Period: From: 10                           | 01 2012 To:   | 11 26 2012  |
|---|---|---|
| I. Receipts   | COLUMN B<br>Calendar Year-to-Date   |   |
|   |   |   |
| •   |   |   |
| (i) Itemized (use Schedule A)                               | 735.70  | 18517.90  |
| (ii) Unitemized   | 250.00  | 7065.90   |
| Lines 11(a)(i) and (ii)▶                                    | 985.70  | 25583.80  |
| ,   | 0.00  | 0.00  |
| (such as PACs)  | 0.00  | 0.00  |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 985.70  | 25583.80  |
|   | 0.00  | 0.00  |
| Il Loans Received   | 0.00  | 0.00  |
| · ·   | 0.00  | 0.00  |
|   |   |   |
| Carry Totals to Line 37, page 5)                            | 0.00  | 0.00  |
|   |   |   |
|   | 0.00  | 0.00  |
| Dividends, Interest, etc.)                                  | 27925.00  | 27925.00  |
| Non-Federal Account   |   |   |
| (from Schedule H3)  | 0.00  | 0.00  |
| ) Levin Funds (from Schedule H5)                            | 0.00  | 0.00  |
| e) Total Transfers (add 18(a) and 18(b))                    | 0.00  | 0.00  |
|   | ontributions (other than loans) From:  a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | ontributions (other than loans) From:  a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | Total This Period |                       |  |
|---|-------------------|-----------------------|--|
| Operating Expenditures:  (a) Allocated Federal/Non-Federal      |                   | Calendar Year-to-Date |  |
| Activity (from Schedule H4)                                     |                   |                       |  |
| (i) Federal Share   | 0.00              | 0.00                  |  |
| (ii) Non Fodoval Chara  | 0.00              | 0.00                  |  |
| (ii) Non-Federal Share(b) Other Federal Operating               | 0.00              | 0.00                  |  |
| Expenditures  | 0.00              | 0.00                  |  |
| (c) Total Operating Expenditures                                |                   |                       |  |
| (add 21(a)(i), (a)(ii), and (b)) ▶                              | 0.00              | 0.00                  |  |
| Transfers to Affiliated/Other Party                             |                   |                       |  |
| Contributions to  | 0.00              | 0.00                  |  |
| Federal Candidates/Committees and Other Political Committees    | 26000.00          | 70300.00              |  |
| Independent Expenditures  | 0.00              | 0.00                  |  |
| (use Schedule E) Coordinated Party Expenditures                 | 0.00              | 0.00                  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                         | 0.00              | 0.00                  |  |
| (use scriedule i )  |                   | 0.00                  |  |
| Loan Repayments Made  | 0.00              | 0.00                  |  |
|   |                   |                       |  |
| Loans Made Refunds of Contributions To:                         | 0.00              | 0.00                  |  |
| (a) Individuals/Persons Other                                   |                   | 0.00                  |  |
| Than Political Committees                                       | 0.00              | 0.00                  |  |
| (b) Political Party Committees                                  | 0.00              | 0.00                  |  |
| (c) Other Political Committees                                  | 9,00              |                       |  |
| (such as PACs)  | 0.00              | 0.00                  |  |
| (I) Table Cooking the Both of                                   |                   |                       |  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶ | 0.00              | 0.00                  |  |
| (add Lines 20(a), (b), and (c))                                 | 7                 | 7 7                   |  |
| Other Disbursements   | 5406.09           | 6159.95               |  |
|   | 0.103.00          |                       |  |
| Federal Election Activity (2 U.S.C. §431(20))                   |                   |                       |  |
| (a) Allocated Federal Election Activity                         |                   |                       |  |
| (from Schedule H6)  | 0.00              | 0.00                  |  |
| (i) Federal Share   | 0.00              | 0.00                  |  |
| (ii) "Levin" Share  | 0.00              | 0.00                  |  |
| (b) Federal Election Activity Paid Entirely                     | 3.50              |                       |  |
| With Federal Funds  | 0.00              | 0.00                  |  |
| (c) Total Federal Election Activity (add                        |                   |                       |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                           | 0.00              | 0.00                  |  |
| Tatal Diahamaanaanta (add Linea 24(2) 22                        |                   |                       |  |
| Total Disbursements (add Lines 21(c), 22,                       | 24 400 00         |                       |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                        | 31406.09          | 76459.95              |  |
| Total Federal Disbursements                                     |                   |                       |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                     |                   |                       |  |
| from Line 31)   | 31406.09          | 76459.95              |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)        | 985.70                        | 25583.80                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 985.70                        | 25583.80                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00                          | 0.00                              |

1mage# 13962132693 PAGE 6 / 21

### : 97 A = G7 9 @ G5 B9 CI G'H9 LHF9 @ 5 H98 'HC' 5 F9 DCF HZ G7 < 98 I @ 'CF' + H9 A = N5 H= CB

Form/Schedule: F3XA
Transaction ID:

The change from amended report 1 to this amended report 2 on line 11(a)(i) to line 11(a)(ii) is due to numerous small donations from individuals all of which were less than the \$200 threshold for reporting on the itemized contribution line. The change from the original to the amended report 1 on line 11(a)(i), 11(a)(ii), 17, 23, and 29 are due to contributions received between 10/1/12 and 10/17/12. The original report covered the period from 10/18/12 - 11/26/12 and the amended report 1 date range covers 10/1/12 - 11/26/12. The amended filing was the result of a conversation with Chris Morse when I learned that I needed to file the 12 Day pre-election report. Chris Morse recommended that I file an amended 30 day report to add the period that the 12 day pre-election report was to cover.

Form/Schedule: Transaction ID:

FOR LINE NUMBER: **PAGE** 7 OF Use separate schedule(s) (check only one) X 11a 11b 12 11c

21

for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Manufactured Housing Institute PAC Full Name (Last, First, Middle Initial) Mr. Jason Boehlert Date of Receipt Mailing Address 2111 Wilson Blvd. Suite 100 2012 10 City Zip Code State Transaction ID: 8076832 VA Arlington 22201 Amount of Each Receipt this Period FEC ID number of contributing 22.30 federal political committee. Name of Employer Occupation MHI Vice President, Legislative Affairs Receipt For: Aggregate Year-to-Date ▼ Primary General 423.70 Other (specify) Full Name (Last, First, Middle Initial) B. Ms. Ann Parman Date of Receipt Mailing Address 2111 Wilson Boulevard, Suite 100 10 2012 15 City State Zip Code Transaction ID: 8076833 VA Arlington 22201 Amount of Each Receipt this Period FEC ID number of contributing 22.30 federal political committee. Name of Employer Occupation Manufactured Housing Institute Vice President Receipt For: Aggregate Year-to-Date ▼ Primary General 423.70 Other (specify) Full Name (Last, First, Middle Initial) c. Ms. Lois Starkey Date of Receipt Mailing Address 2111 Wilson Blvd. #100 2012 10 15 Zip Code City State Transaction ID: 8076834 Arlington VA 22201 Amount of Each Receipt this Period FEC ID number of contributing 22.30 С federal political committee. Name of Employer Occupation Vice President MHI Receipt For: Aggregate Year-to-Date ▼ Primary General 379.10 Other (specify) 66.90 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |  |     |  | PAGE | 8  | OF | 21 |
|------------------|-----|--|-----|--|------|----|----|----|
| (check only one) |     |  |     |  |      |    |    |    |
| ×                | 11a |  | 11b |  | 11c  | 12 | 2  |    |
|                  | 13  |  | 14  |  | 15   | 16 | 6  | 17 |

|   | Statements may not be sold or used by any pershe name and address of any political committee t |  |
|---|--|--|
| NAME OF COMMITTEE (In Full)  Manufactured Housing Institut  | e PAC  |  |
| Full Name (Last, First, Middle Initial)  A. Mr. Mark Brunner  |  | Date of Receipt  |
| Mailing Address 555 Park Street, Suite 400  |  | 10 15 2012   |
| City  | State Zip Code<br>MN 55103   | Transaction ID: 8076835                                      |
| Saint Paul  FEC ID number of contributing federal political committee.                              | C 55103  | Amount of Each Receipt this Period 535.00                    |
| Name of Employer  Minnesota MHA  Receipt For:  □ Primary □ General □ Other (specify) ▼              | Occupation Executive Vice President  Aggregate Year-to-Date ▼  535.00                          |  |
| Full Name (Last, First, Middle Initial)  Ms. Ann Parman  Mailing Address 2111 Wilson Boulevard, Sui | te 100   | Date of Receipt  10 31 2012                                  |
| City<br>Arlington   | State Zip Code<br>VA 22201   | Transaction ID : 8076836  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | С  | 22.30  |
| Name of Employer<br>Manufactured Housing Institute  | Occupation Vice President  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  446.00   |  |
| Full Name (Last, First, Middle Initial)  Mr. Jason Boehlert   |  | Date of Resoint  |
| Mailing Address 2111 Wilson Blvd. Suite 100   |  | Date of Receipt  10 31 2012                                  |
| City<br>Arlington   | State Zip Code<br>VA 22201   | Transaction ID : 8076837  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | С  | 22.30  |
| Name of Employer  | Occupation   | -  |
| MHI   | Vice President, Legislative Affairs  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  446.00   |  |
| SUBTOTAL of Receipts This Page (optional).  | <b>&gt;</b>  | 579.60   |
| TOTAL This Period (last page this line number   | <u> </u>   |  |

|  | FOR LINE I  | NUMBER: | PAGE | <u> 9</u> 0 | ) <b>-</b> |
|--|-------------|---------|------|-------------|------------|
| Use separate schedule(s)                       | (check only | one)    |      |             |            |
| for each category of the Detailed Summary Page | X 11a       | 11b     | 11c  | 12          |            |
|  | 13          | 14      | 15   | 16          |            |

21

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NAME OF COMMITTEE (In Full)

Manufactured Housing Institute PAC

Full Name (Last, First, Middle Initial)

| /  |                                     |   |
|--|-------------------------------------|---|
| Full Name (Last, First, Middle Initial)  A. Ms. Lois Starkey |                                     | Date of Receipt                             |
| Mailing Address 2111 Wilson Blvd. #100                       | 7.0.4                               | 10 31 2012                                  |
| City<br>Arlington  | State Zip Code<br>VA 22201          | Transaction ID: 8076838                     |
|  | V/1 22201                           | Amount of Each Receipt this Period          |
| FEC ID number of contributing federal political committee.   | C                                   | 22.30                                       |
| Name of Employer   | Occupation                          |   |
| MHI  | Vice President                      |   |
| Receipt For:   | Aggregate Year-to-Date ▼            |   |
| Primary General Other (specify) ▼                            | 401.40                              |   |
| Full Name (Last, First, Middle Initial)  Mr. Jason Boehlert  |                                     | Date of Receipt                             |
| Mailing Address 2111 Wilson Blvd. Suite 10                   |                                     | 11 13 2012                                  |
| City   | State Zip Code VA 22201             | Transaction ID: 8076839                     |
| Arlington  | VA 22201                            | Amount of Each Receipt this Period          |
| FEC ID number of contributing federal political committee.   | C                                   | 22.30                                       |
| Name of Employer   | Occupation                          |   |
| MHI  | Vice President, Legislative Affairs |   |
| Receipt For:   | Aggregate Year-to-Date ▼            |   |
| Primary General Other (specify) ▼                            | 468.30                              |   |
| Full Name (Last, First, Middle Initial)  Ms. Ann Parman      |                                     | Date of Receipt                             |
| Mailing Address 2111 Wilson Boulevard, S                     |                                     | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City   | State Zip Code<br>VA 22201          | Transaction ID: 8076840                     |
| Arlington  | VA 22201                            | Amount of Each Receipt this Period          |
| FEC ID number of contributing federal political committee.   | C                                   | 22.30                                       |
| Name of Employer   | Occupation                          |   |
| Manufactured Housing Institute                               | Vice President                      |   |
| Receipt For:  Primary  General                               | Aggregate Year-to-Date ▼            |   |
| Other (specify) ▼  | 468.30                              |   |
| SUBTOTAL of Receipts This Page (optional                     | )                                   | 66.90                                       |
| TOTAL This Period (last page this line number                | per only)                           |   |

FOR LINE NUMBER: PAGE 10 OF 21 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Manufactured Housing Institute PAC Full Name (Last, First, Middle Initial) Ms. Lois Starkey Date of Receipt Mailing Address 2111 Wilson Blvd. #100 2012 City Zip Code State Transaction ID: 8076841 VA Arlington 22201 Amount of Each Receipt this Period FEC ID number of contributing C 22.30 federal political committee. Name of Employer Occupation Vice President MHI Receipt For: Aggregate Year-to-Date ▼ Primary General 423.70 Other (specify) Full Name (Last, First, Middle Initial) B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 22.30 SUBTOTAL of Receipts This Page (optional)..... 735.70 TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  Any information copied from such Reports and Sta   | Use separate schedule(s) for each category of the Detailed Summary Page              | FOR LINE NUMBER: PAGE 11 OF 21 (check only one)  11a  |
|---|--|---|
| or for commercial purposes, other than using the r  NAME OF COMMITTEE (In Full)  Manufactured Housing Institute F   | name and address of any political committee  |   |
| Full Name (Last, First, Middle Initial)  Mr. George Allen  Mailing Address PO Box 47024  City Indianapolis  FEC ID number of contributing federal political committee.  Name of Employer  GFA Management  Receipt For:  Primary  General  Other (specify)   | State Zip Code IN 46247  C  Occupation  President  Aggregate Year-to-Date ▼  1000.00 | Date of Receipt  10 08 2012  Transaction ID: 7956259  Amount of Each Receipt this Period  1000.00 |
| Full Name (Last, First, Middle Initial)  Ms. Betty Whittaker  Mailing Address 2170 US 127 S,.  City Fankfort  FEC ID number of contributing federal political committee.  Name of Employer Kentucky MHI  Receipt For:  Primary General Other (specify)      | State Zip Code KY 40601  C  Occupation  Executive Director  Aggregate Year-to-Date ▼ | Date of Receipt  10 15 2012  Transaction ID: 8076778  Amount of Each Receipt this Period  100.00  |
| Full Name (Last, First, Middle Initial)  Mr. Chris Parrish  Mailing Address 1800 Spiny Ridge Ct.  City Raleigh  FEC ID number of contributing federal political committee.  Name of Employer Parrish Manor  Receipt For:  Primary  General  Other (specify) | State Zip Code NC 27612  C  Occupation Vice President  Aggregate Year-to-Date ▼      | Date of Receipt  10 15 2012  Transaction ID: 8076779  Amount of Each Receipt this Period          |
| SUBTOTAL of Receipts This Page (ontional)   |  | 1200.00   |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   | 20.1                    | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 12 OF 21 (check only one)  11a 11b 11c 12 13 14 15 16 X 17 |
|---|-------------------------|---|--|
| Any information copied from such Reports and S or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) |                         |   |  |
| Manufactured Housing Institute  | PAC                     |   |  |
| Full Name (Last, First, Middle Initial)  DJ Pendleton   |                         |   | Date of Receipt  |
| Mailing Address   |                         |   | 10 15 2012   |
| City  | State                   | Zip Code  | Transaction ID : 8076784  Amount of Each Receipt this Period                     |
| FEC ID number of contributing federal political committee.  | С                       |   | 1000.00  |
| Name of Employer  | Occupation              | 1   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate               | Year-to-Date ▼<br>1000.00   |  |
| Full Name (Last, First, Middle Initial)  Mr. Donald Glisson Jr.  Mailing Address 4336 Pablo Oaks Court  City                | State                   | Zip Code  | Date of Receipt  10 15 2012  Transaction ID: 8076790                             |
| Jacksonville  | FL                      | 32224   | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  | С                       |   | 200.00   |
| Name of Employer Triad Financial Services, Inc.   | Occupation<br>President | 1   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate               | Year-to-Date ▼  2200.00   |  |
| Full Name (Last, First, Middle Initial)  Ms. Jennifer Hall  |                         |   | Date of Receipt  |
| Mailing Address P.O. box 320369   |                         |   | 10 10 / 2012   |
| City<br>Jackson   | State<br>MS             | Zip Code<br>39232-0369  | Transaction ID : 8076796  Amount of Each Receipt this Period                     |
| FEC ID number of contributing federal political committee.  | С                       |   | 100.00   |
| Name of Employer  | Occupation              |   |  |
| Mississippi Manufactured Housing Assoc Receipt For:   | Executive I             |   |  |
| Primary General Other (specify) ▼   | Aggregate               | Year-to-Date ▼ 635.00   |  |
| SUBTOTAL of Receipts This Page (ontional)   |                         |   | 1300.00  |

|  |  | of the Page 11a 11b 11c 12 13 14 15 16 X 17  d by any person for the purpose of soliciting contributions |
|--|--|--|
| or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  Manufactured Housing Institute   |  | I committee to solicit contributions from such committee.  |
| Full Name (Last, First, Middle Initial)  Ken Rishel  Mailing Address  City  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify)  | State Zip Code  C Occupation  Aggregate Year-to-Date ▼                     | Date of Receipt  10 15 2012  Transaction ID: 8076801  Amount of Each Receipt this Period  1000.00        |
| Full Name (Last, First, Middle Initial)  Mr. Richard Ernst  Mailing Address 11829 Buffalo Creek Place  City Dallas  FEC ID number of contributing federal political committee.  Name of Employer FINMARK  Receipt For: Primary General Other (specify) | State Zip Code TX 75230  C  Occupation President  Aggregate Year-to-Date ▼ | Date of Receipt  10 15 2012  Transaction ID: 8076809  Amount of Each Receipt this Period  100.00         |
| Full Name (Last, First, Middle Initial)  William Vogel  Mailing Address 102 Coral Lane  City  Mooresville  FEC ID number of contributing federal political committee.  Name of Employer  Fleetwood  Receipt For:  Primary  General  Other (specify)    | State Zip Code NC 28117  C Occupation Exec Dir. Aggregate Year-to-Date ▼   | Date of Receipt  10 10 2012  Transaction ID: 8076810  Amount of Each Receipt this Period  215.00         |

|    | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  |                  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 14 OF 21 (check only one)  11a 11b 11c 12 13 14 15 16 X 17  |  |  |  |
|----|--|------------------|---|---|--|--|--|
| Ar | ny information copied from such Reports and S<br>for commercial purposes, other than using the | tatements mand a | ay not be sold or used by any puddress of any political committee             | erson for the purpose of soliciting contributions e to solicit contributions from such committee.   |  |  |  |
|    | NAME OF COMMITTEE (In Full)  Manufactured Housing Institute                                    | PAC              |   |   |  |  |  |
| Α. | Full Name (Last, First, Middle Initial) <\$200 raffle receipts                                 |                  |   | Date of Receipt   |  |  |  |
|    | Mailing Address  |                  |   |   |  |  |  |
|    | City   | State            | Zip Code  | 10 15 2012 Transaction ID : 8076818   |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С                |   | Amount of Each Receipt this Period  22910.00  |  |  |  |
|    | Name of Employer   | Occupation       | l   |   |  |  |  |
|    | Receipt For:  Primary  General  Other (specify)  | Aggregate        | Year-to-Date ▼  22910.00  | ]   |  |  |  |
| В. | Full Name (Last, First, Middle Initial)  |                  |   | Date of Receipt   |  |  |  |
|    | Mailing Address  |                  |   | M = M / D = D / Y = Y = Y   |  |  |  |
|    | City   | State            | Zip Code  | Amount of Each Receipt this Period  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С                |   | 7 and an examination of the example |  |  |  |
|    | Name of Employer   | Occupation       |   |   |  |  |  |
|    | Receipt For:  Primary General  Other (specify) ▼   | Aggregate        | Year-to-Date ▼  |   |  |  |  |
| _  | Full Name (Last, First, Middle Initial)  |                  |   | Data of Bassist   |  |  |  |
| C. | Mailing Address  |                  |   | Date of Receipt   |  |  |  |
|    | City   | State            | Zip Code  | Assessed of Early Descript this Deviced   |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С                |   | Amount of Each Receipt this Period  |  |  |  |
|    | Name of Employer   | Occupation       | ı   |   |  |  |  |
|    | Receipt For:  Primary General  Other (specify) ▼   | Aggregate        | Year-to-Date ▼  |   |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)   |                  |   | 22910.00  |  |  |  |

26725.00

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAG |   |  |
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| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27   | one) 22 X 23 24 25 28c 29                 |  |
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|  | The and address of any politic  | car committee to     | Solicit contributions from Such committee |  |
| NAME OF COMMITTEE (In Full)  |   |                      |   |  |
| Manufactured Housing Institute Page 1  | AC  |                      |   |  |
| Full Name (Last, First, Middle Initial)  |   |                      |   |  |
| A. Hoosiers for a Better Tomorrow  |   | Date of Disbursement |   |  |
| Mailing Address P.O. Box 891   | lailing Address P.O. Box 891  |                      |   |  |
| City   | State Zip Code  |                      | Transaction ID: 7920095                   |  |
| Indianapolis   | IN 46206  |                      | 11a113action 15 : 1320033                 |  |
| Purpose of Disbursement  |   | 011                  | Amount of Each Disbursement this Per      |  |
| Candidate Name   |   | Category/            |   |  |
|  |   | Type                 | 5000.00                                   |  |
| Office Sought: House Disburse Senate President   | ement For:    Primary   |                      |   |  |
| State: District:   |   |                      |   |  |
| Full Name (Last, First, Middle Initial)  |   |                      | Data of Dishamount                        |  |
| 3. Steve Fincher For Congress  |   |                      | Date of Disbursement                      |  |
| Mailing Address PO Box 11153   | 10  | 10 12 2012           |   |  |
| City   | State Zip Code  |                      | Transaction ID : 7922093                  |  |
| Jackson Purpose of Disbursement  | TN 38308  |                      |   |  |
| r dipose of bisbardement   |   | 011                  | Amount of Each Disbursement this Per      |  |
| Candidate Name   |   | Category/            | 5000.0                                    |  |
| Rep. Stephen Fincher   |   | Туре                 | 3000.0                                    |  |
| Office Sought:    House   Disburse   | ment For: 2012 Primary  |                      |   |  |
| Full Name (Last, First, Middle Initial)  |   |                      |   |  |
| Gary Miller For Congress   |   |                      | Date of Disbursement                      |  |
| Mailing Address 721 S Brea Canyon Road Suite 7   |   | 10 12 2012           |   |  |
| City   | State Zip Code  |                      |   |  |
| Diamond Bar  | CA 91789  |                      | Transaction ID: 7922094                   |  |
| Purpose of Disbursement  |   | 011                  |   |  |
| Candidate Name   |   |                      | Amount of Each Disbursement this Per      |  |
| Gary Miller  |   | Category/<br>Type    | 5000.00                                   |  |
|  | ment For: 2012 Primary  | 1,500                |   |  |
| State: CA District: 42   |   |                      |   |  |
| SUBTOTAL of Disbursements This Page (optional).  |   |                      | 15000.00                                  |  |
|  |   | <u> </u>             |   |  |
| TOTAL This Period (last page this line number only   | /)  |                      |   |  |

| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE N<br>(check only<br>21b<br>27 |  |
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| Full Name (Last, First, Middle Initial)  A. Nunnelee For Congress  Mailing Address 438 East Main St PO Box 7092  |   |  | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y        |
| •  | State Zip Code<br>MS 38802  | 011                                    | Transaction ID: 7922095  Amount of Each Disbursement this Period         |
| Senate   | nent For: 2012 Primary  | Category/<br>Type                      | 1000.00  |
| Full Name (Last, First, Middle Initial)  B. Bill Nelson for U S Senate  Mailing Address 500 Red Sail Way   |   |  | Date of Disbursement  10   |
| Satelite Beach Purpose of Disbursement  Candidate Name  Bill Nelson  Office Sought: House Disbursem  Senate  | state Zip Code FL 32937  ment For: 2012 Primary General Other (specify) | 011<br>Category/<br>Type               | Transaction ID: 7922096  Amount of Each Disbursement this Period 2000.00 |
| Full Name (Last, First, Middle Initial)  C. Schweikert For Congress  Mailing Address 8776 E Shea Blvd Suite B3a-626  |   |  | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y      |
| ,  | state Zip Code<br>AZ 85260  | 011                                    | Transaction ID: 7922097  Amount of Each Disbursement this Period         |
| Rep. David Schweikert  Office Sought: House Disbursem Senate   | nent For: 2012 Primary General Other (specify)                          | Category/<br>Type                      | 2000.00  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).   |   |  | 5000.00  |

|                 | CHEDULE B (FEC Form 3X)                            | Hee con                    | parate cohodula(a)                 | , , , , , I TOTT EINE NOMBEIT. |           |            | PAG                | E 17     | OF     | 21        |
|-----------------|--|----------------------------|------------------------------------|--------------------------------|-----------|------------|--------------------|----------|--------|-----------|
| IT              | EMIZED DISBURSEMENTS                               |                            | parate schedule(s) category of the | (official office)              |           |            | □ 04               |          |        | 1 26      |
|                 |  |                            | Summary Page                       | 21b<br>27                      | 22<br>28a | X 23 28b   | 24<br>28c          | 25<br>29 |        | 26<br>30b |
| Δn              | ry information copied from such Reports and Staten | nents may                  | not be sold or us                  |                                |           |            |                    |          | utions |           |
|                 | for commercial purposes, other than using the nam  |                            |                                    |                                |           |            |                    |          |        |           |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)                        |                            |                                    |                                |           |            |                    |          |        |           |
| $ \rangle$      | Manufactured Housing Institute PA                  | C                          |                                    |                                |           |            |                    |          |        |           |
| $\angle$        | Full Name (Last, First, Middle Initial)            |                            |                                    | -                              |           |            |                    |          |        |           |
| A.              | Roger Wicker for Senate                            |                            |                                    |                                | Date of   | f Disburse | ement              |          |        |           |
|                 |  | M M                        | / D                                |                                | YY        | Y          |                    |          |        |           |
|                 | Mailing Address P.O. Box 874                       | iling Address P.O. Box 874 |                                    |                                |           |            | 12                 | 2012     |        |           |
|                 | City   | Die:                       | 7. 0 :                             |                                |           |            |                    |          |        |           |
|                 | City S<br>Tupelo                                   | State<br>MS                | Zip Code<br>38802                  |                                | Trans     | action ID  | : 7922098          |          |        |           |
|                 | Purpose of Disbursement                            | 1410                       | J000Z                              |                                |           |            |                    |          |        |           |
|                 | •  |                            |                                    | 011                            | Amoun     | t of Each  | Disbursem          | ent this | Perio  | od        |
|                 | Candidate Name                                     |                            |                                    | Category/                      |           |            |                    | -        | 00.01  |           |
|                 | Roger Wicker                                       |                            |                                    | Type                           |           | 7          |                    | 50       | 00.00  |           |
|                 |  | nent For:                  |                                    |                                |           |            |                    |          |        |           |
|                 |  | Primary                    | General                            |                                |           |            |                    |          |        |           |
|                 | State: MS District:                                | Other (spe                 | 5011y) <b>▼</b>                    |                                |           |            |                    |          |        |           |
| _               | Full Name (Last, First, Middle Initial)            |                            |                                    |                                |           |            |                    |          |        |           |
| В.              | Robert Hurt For Congress                           |                            |                                    |                                | Date of   | f Disburse | ement              |          |        |           |
|                 |  |                            |                                    |                                | M = M     | / D        |                    | YY       | Y      |           |
|                 | Mailing Address PO Box 8                           |                            |                                    |                                | 10        |            | 12                 | 2012     |        |           |
|                 | City   | Ptoto                      | 7in Ocal                           |                                |           |            |                    |          |        |           |
|                 | City S<br>Chatham                                  | State<br>VA                | Zip Code<br>24531                  |                                | Trans     | saction ID | ) : <b>7922099</b> |          |        |           |
|                 | Purpose of Disbursement                            |                            | 501                                |                                |           |            |                    |          |        |           |
|                 |  |                            |                                    | 011                            | Amoun     | t of Each  | Disbursem          | ent this | Perio  | od        |
|                 | Candidate Name                                     |                            |                                    | Category/                      |           |            |                    | 100      | 00.00  |           |
|                 | Rep. Robert Hurt                                   |                            |                                    | Туре                           |           | 7          | 7                  | 100      | .0.00  | _         |
|                 |  | nent For:<br>Primary       |                                    |                                |           |            |                    |          |        |           |
|                 |  | Other (spe                 | General                            |                                |           |            |                    |          |        |           |
|                 | State: VA District: 05                             | 2 (OPC                     | <del></del>                        |                                |           |            |                    |          |        |           |
| _               | Full Name (Last, First, Middle Initial)            |                            |                                    |                                |           |            |                    |          |        |           |
| C.              | Robert Aderholt for Congress                       |                            |                                    |                                | Date of   | f Disburse | ement              |          |        |           |
|                 |  |                            |                                    |                                | M = M     |            |                    | YYY      | Y      |           |
|                 | Mailing Address P. O. Box 1158                     |                            |                                    |                                | 10        |            | 12                 | 2012     | _      |           |
|                 | 940 Hwy 13<br>City S                               | State                      | Zip Code                           |                                |           |            |                    |          |        |           |
|                 | Haleyville   | AL                         | 35565                              |                                | Trans     | saction ID | ) : <b>7922100</b> |          |        |           |
|                 | Purpose of Disbursement                            |                            |                                    |                                |           |            |                    |          |        |           |
|                 |  |                            |                                    | 011                            | Amoun     | t of Each  | Disbursem          | ent this | Perio  | od        |
|                 |  |                            |                                    | Category/<br>Type              | 1000.00   |            |                    |          |        |           |
|                 |  | nent For:                  | 2012                               | туре                           |           | 7          | 7                  |          |        |           |
|                 |  | Primary                    | General                            |                                |           |            |                    |          |        |           |
|                 |  | Other (spe                 |                                    |                                |           |            |                    |          |        |           |
| _               | State: AL District: 04                             |                            |                                    |                                |           |            |                    |          |        |           |
| Г               | <u> </u>   |                            |                                    |                                |           |            |                    |          | 0.00   |           |
| s               | UBTOTAL of Disbursements This Page (optional)      |                            |                                    |                                |           | -          |                    | 250      | 0.00   |           |
| _               | OTAL This Posted (leak see 112.12                  |                            |                                    |                                |           |            |                    |          | -      |           |
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|   | (FEC Form 3X)  | Usa ser                            | parate schedule(s)                  | , , ,   I OIT LINE NOWDEIT. |                             |              | PAGE            | 18 OF      | F 2        |
|---|--|------------------------------------|-------------------------------------|-----------------------------|-----------------------------|--------------|-----------------|------------|------------|
| ITEMIZED DISE                                 | BURSEMENTS   | for each                           | n category of the<br>I Summary Page | (check only 21b             | ck only one)<br>21b 22 🔀 23 |              |                 | 25         | 2          |
|   |  | Dotalieu                           | . Janimary i age                    | 27                          | 28a                         | 28b          | 28c             | 29         | 3          |
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| NAME OF COMMIT                                |  |                                    |                                     |                             | 20.                         |              |                 |            |            |
| Manufactured                                  | d Housing Institute PA   | VC                                 |                                     |                             |                             |              |                 |            |            |
| Full Name (Last, Fi                           | ,  |                                    |                                     |                             |                             | ·            |                 |            |            |
| A. Palazzo For (                              | Congress   |                                    |                                     |                             | Date of                     | Disbursem    |                 |            |            |
| Mailing Address 13155 Highway 67 Suite B      |  |                                    |                                     |                             | 10 12 2012                  |              |                 |            |            |
| City  | City State Zip Code  |                                    |                                     |                             |                             | action ID :  | 7022404         |            |            |
| Biloxi  |  | MS                                 | 39532                               |                             | 114115                      | activii ID : | 1 322 10 1      |            |            |
| Purpose of Disburse                           | ement  |                                    |                                     | 011                         | Amount                      | of Each D    | isbursemer      | t this Pe  | eriod      |
| Candidate Name                                | <b>5</b> 1   |                                    |                                     | Category/                   |                             |              |                 | 1000.0     | 20         |
| Rep. Steven I                                 |  |                                    |                                     | Type                        |                             | -            | 7               | 1000.0     | <i>3</i> 0 |
| Office Sought:                                | House Disburser  Senate President                              | ment For:<br>Primary<br>Other (spe | <b>X</b> General                    |                             |                             |              |                 |            |            |
| State: MS                                     | District: 04   |                                    |                                     |                             |                             |              |                 |            |            |
| _   | Full Name (Last, First, Middle Initial)                        |                                    |                                     |                             |                             | <b>.</b>     |                 |            |            |
| Jim Renacci                                   | Jim Renacci For Congress  Mailing Address 150 Smokerise Drive  |                                    |                                     |                             | Date of                     | Disbursem    |                 | /          |            |
| Mailing Address 15                            |  |                                    |                                     |                             | 10                          | 12           |                 | 2012       |            |
| City  | •  | State                              | Zip Code                            |                             | Trans                       | action ID :  | 7922102         |            |            |
| Wadsworth Purpose of Disburse                 | ament  | ОН                                 | 44281                               |                             |                             | •            | <i></i>         |            |            |
| i dipose di Dispuise                          | Smort  |                                    |                                     | 011                         | Amount                      | of Each D    | isbursemer      | it this Pe | erioc      |
| Candidate Name                                |  |                                    |                                     | Category/                   |                             |              |                 | 4655       | 00         |
| Rep. James I                                  |  |                                    |                                     | Type                        |                             | -            |                 | 1000.0     | υU         |
| Office Sought:  State: OH                     | House Disburser Senate President District: 16                  | ment For:<br>Primary<br>Other (spe | X General                           |                             |                             |              |                 |            |            |
| Full Name (Last, Fi                           |  |                                    |                                     |                             |                             |              |                 |            |            |
| <ul><li>Duffy For Cor</li></ul>               | ngress   |                                    |                                     |                             | Date of                     | Disbursem    | ent             |            |            |
| Mailing Address PC                            | Mailing Address PO Box 538                                     |                                    |                                     |                             | 10                          | 12           |                 | 012        |            |
| City  |  | State                              | Zip Code                            |                             |                             |              | <b>=</b> 000/22 |            |            |
| Wausau  |  | WI                                 | 54402                               |                             | Trans                       | action ID :  | 7922103         |            |            |
| Purpose of Disburse                           | ement  |                                    |                                     |                             |                             |              |                 |            |            |
| Candidate Name                                |  |                                    |                                     | 011                         | Amount                      | of Each D    | isbursemer      | t this Pe  | erioc      |
| Rep. Sean D                                   | uffv   |                                    |                                     | Category/<br>Type           |                             |              |                 | 1000.0     | 00         |
| Office Sought:                                | House Disburser Senate President                               | ment For:<br>Primary<br>Other (spe | General                             | туре                        |                             | 7            |                 | . /8       |            |
| State: WI D                                   | District: 07   |                                    |                                     |                             |                             |              |                 |            |            |
| SUBTOTAL of Disbur                            | sements This Page (optional)                                   |                                    |                                     | ·····                       |                             |              | ,               | 3000.0     | 00         |
| TOTAL This Desired (1                         | ant nogo this line must be a self-A                            |                                    |                                     |                             |                             |              |                 |            |            |
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| SCHEDULE B (FEC Form 3X)                                  | Hoo concrete selectivity                          | FOR LINE NUMBER: PAGE |   |   |  |  |
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| ITEMIZED DISBURSEMENTS                                    | Use separate schedule(s) for each category of the | (check only           | ,                                       |   |  |  |
|   | Detailed Summary Page                             | 21b<br>27             | 22 X 23 28b                             | 24 25 26<br>28c 29 30                   |  |  |
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| or for commercial purposes, other than using the name     | e and address of any political                    | al committee to       | solicit contributions fr                | rom such committee.                     |  |  |
| NAME OF COMMITTEE (In Full)                               | 0   |                       |   |   |  |  |
| Manufactured Housing Institute PA                         | C   |                       |   |   |  |  |
| Full Name (Last, First, Middle Initial)                   |   |                       | Date of Disbursem                       |   |  |  |
| A. Kind for Congress Committee                            | Kind for Congress Committee                       |                       |   |   |  |  |
| Mailing Address 505 King St. Suite 105                    |   |                       | 10 12                                   | 2012                                    |  |  |
| City  | State Zip Code                                    |                       | Transaction ID :                        | 7022104                                 |  |  |
| La Crosse   | WI 54601  |                       | Transaction iD .                        | 7922104                                 |  |  |
| Purpose of Disbursement                                   |   | 011                   | Amount of Each Di                       | isbursement this Period                 |  |  |
| Candidate Name  |   | Category/             |   | 500.00                                  |  |  |
| Ron Kind  |   | Type                  |   | 500.00                                  |  |  |
|   | nent For: 2012 Primary X General                  |                       |   |   |  |  |
|   | Other (specify)                                   |                       |   |   |  |  |
| State: WI District: 03                                    | · · · · · · · · · · · · · · · · · · ·             |                       |   |   |  |  |
| Full Name (Last, First, Middle Initial)                   |   |                       |   |   |  |  |
| В.  |   | Date of Disbursement  |   |   |  |  |
| Mailing Address   | Mailing Address                                   |                       |   |   |  |  |
|   |   |                       |   |   |  |  |
| City  | State Zip Code                                    |                       |   |   |  |  |
| Purpose of Disbursement                                   |   |                       |   |   |  |  |
|   |   | L II                  | Amount of Each Di                       | isbursement this Period                 |  |  |
| Candidate Name  |   | Category/<br>Type     |   |   |  |  |
| Office Sought: House Disbursen                            | nent For:   | Турс                  | , | , |  |  |
| Senate  | Primary General                                   |                       |   |   |  |  |
|   | Other (specify) ▼                                 |                       |   |   |  |  |
| State: District:  Full Name (Last, First, Middle Initial) |   |                       |   |   |  |  |
| C.  |   |                       | Date of Disbursem                       | ent                                     |  |  |
|   |   |                       | M M / D D                               | / Y Y Y Y Y                             |  |  |
| Mailing Address   |   |                       |   |   |  |  |
| City  | State Zip Code                                    |                       |   |   |  |  |
| Purpose of Disbursement                                   |   |                       |   |   |  |  |
|   |   | Amount of Each Di     | isbursement this Period                 |   |  |  |
| Candidate Name  | Category/   |                       |   |   |  |  |
| Office Sought: House Disbursen                            | nent For:   | Туре                  |   |   |  |  |
|   | Primary General                                   |                       |   |   |  |  |
| President   | Other (specify) ▼                                 |                       |   |   |  |  |
| State: District:  |   |                       |   |   |  |  |
|   |   |                       |   | 500.00                                  |  |  |
| SUBTOTAL of Disbursements This Page (optional)            |   | ·····•                |   | 300.00                                  |  |  |
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| SCHEDULE B (FEC Form 3X)   | Has assessed and 1997                             | FOR LINE NUMBER: PAG |                         |                         |  |  |
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| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only          |                         |                         |  |  |
|  | Detailed Summary Page                             | 21b<br>27            | 22 23 28b               | 24 25 26<br>28c X 29 30 |  |  |
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| NAME OF COMMITTEE (In Full)  |   |                      |                         |                         |  |  |
| Manufactured Housing Institute PA  | С   |                      |                         |                         |  |  |
| Full Name (Last, First, Middle Initial)  |   |                      |                         |                         |  |  |
| A. Tony Watson   |   |                      | Date of Disburseme      |                         |  |  |
| Mailing Address P.O. Box 435   |   | 10 18                | 2012                    |                         |  |  |
| City   | state Zip Code                                    |                      | Transaction ID - 7      | 050040                  |  |  |
| g  | TX 77880  |                      | Transaction ID: 7956240 |                         |  |  |
| Purpose of Disbursement  |   | 003                  | Amount of Each Dia      | bursement this Period   |  |  |
| Candidate Name   |   |                      | Amount of Each Dis      | bursement this Period   |  |  |
| Salidado Harro   |   | Category/<br>Type    |                         | 2500.00                 |  |  |
| Office Sought: House Disbursem   | nent For:   |                      |                         | ,                       |  |  |
| Senate   | Primary General                                   |                      |                         |                         |  |  |
|  | Other (specify) ▼                                 |                      |                         |                         |  |  |
| State: District:   |   |                      |                         |                         |  |  |
| Full Name (Last, First, Middle Initial)  |   |                      | Data of Diaburaama      | mŧ                      |  |  |
| 3. Mr. Marc Lifset   |   | Date of Disbursement |                         |                         |  |  |
| Mailing Address 75 State Street  |   |                      | 10 18                   | 2012                    |  |  |
| City   | state Zip Code                                    |                      | Transaction ID: 7       | 956257                  |  |  |
| ,  | NY 12207  |                      | Transaction ib . T      | 330237                  |  |  |
| Purpose of Disbursement  | 1   | 003                  | Amount of Each Dis      | bursement this Period   |  |  |
| Candidate Name   | l   |                      | Amount of Each Dis      | bursement this renou    |  |  |
|  |   | Category/<br>Type    |                         | 1500.00                 |  |  |
| Office Sought: House Disbursem   | nent For:   | 71                   | ,                       | ,                       |  |  |
| Senate   | Primary General                                   |                      |                         |                         |  |  |
| President  | Other (specify) ▼                                 |                      |                         |                         |  |  |
| State: District:   |   |                      |                         |                         |  |  |
| Full Name (Last, First, Middle Initial)  Mr. George Allen  |   |                      | Date of Disburseme      | nt                      |  |  |
| IVII. George Alleit  |   |                      | M M / D D               | / Y Y Y Y Y             |  |  |
| Mailing Address PO Box 47024   |   | 10 08                | 2012                    |                         |  |  |
| 0.1  | 7'- 0-1-  |                      |                         |                         |  |  |
| ,  | State Zip Code IN 46247                           |                      | Transaction ID: 7       | 956258                  |  |  |
| Purpose of Disbursement  | 70241   |                      |                         |                         |  |  |
|  |   | 003                  | Amount of Each Dis      | bursement this Period   |  |  |
| Candidate Name   |   | Category/            |                         |                         |  |  |
|  |   | Type                 |                         | 1000.00                 |  |  |
| Office Sought: House Disbursem   |   |                      |                         |                         |  |  |
|  | Primary General                                   |                      |                         |                         |  |  |
| State: District:   | Other (specify) ▼                                 |                      |                         |                         |  |  |
| State. Diguiet.  |   |                      |                         |                         |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                      |                         | 5000.00                 |  |  |
| ——————————————————————————————————————   |   |                      |                         |                         |  |  |
| TOTAL This Period (last page this line number only).   |   |                      |                         |                         |  |  |

| SCHEDULE B (FEC Form 3X) |   |             |  | FOR LINE         | R LINE NUMBER: PAGE 21 OF 21 |             |                          |  |  |
|--------------------------|---|-------------|--|------------------|------------------------------|-------------|--------------------------|--|--|
| IT                       | EMIZED DISBURSEMENTS  |             | arate schedule(s) category of the        | (check only one) |                              |             |                          |  |  |
|                          |   |             | Summary Page                             | 21b              | 22                           | 23          | 24 25 26                 |  |  |
| _                        |   |             |  | 27               | 28a                          | 28b         | 28c 🗙 29 30b             |  |  |
| Ar<br>or                 | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam | nents may i | not be sold or us<br>ress of any politic | ed by any perso  | on for the                   | purpose of  | soliciting contributions |  |  |
| Ļ                        | NAME OF COMMITTEE (In Full)   |             | coo or arry pointe                       | σοπιπιασο το     | 3011011 001                  |             | odon oommittoo.          |  |  |
| $ \rangle$               | Manufactured Housing Institute PA   | C           |  |                  |                              |             |                          |  |  |
| V                        | Mandidotated Flousing Institute I A   | <u> </u>    |  |                  |                              |             |                          |  |  |
| _                        | Full Name (Last, First, Middle Initial)   |             |  |                  |                              |             |                          |  |  |
| Α.                       | BB&T Bank   | Date of     | Disbursen                                | nent             |                              |             |                          |  |  |
|                          | Moiling Address 2444 Miles Phyl   |             |  |                  | M M                          | / D [       |                          |  |  |
|                          | Mailing Address 2111 Wilson Blvd.   |             |  |                  | 11                           | 21          | 2012                     |  |  |
|                          | City  | State       | Zip Code                                 |                  |                              | 15          | 0070774                  |  |  |
|                          | Arlington   | VA          | 22201                                    |                  | Trans                        | action ID : | 8076774                  |  |  |
|                          | Purpose of Disbursement   |             |  | Tani T           |                              |             |                          |  |  |
|                          | Condidate Name  |             |  | 001              | Amoun                        | t of Each D | Disbursement this Period |  |  |
|                          | Candidate Name  |             |  | Category/        |                              |             | 72.00                    |  |  |
|                          | Office Sought: House Disbursen  | nent For    |  | Туре             |                              | ,           |                          |  |  |
|                          |   | Primary     | General                                  |                  |                              |             |                          |  |  |
|                          |   | Other (spe  |  |                  |                              |             |                          |  |  |
|                          | State: District:  |             |  |                  |                              |             |                          |  |  |
|                          | Full Name (Last, First, Middle Initial)   |             |  |                  |                              |             |                          |  |  |
| В.                       | BB&T Bank   |             |  |                  | Date of                      | Disbursen   | nent                     |  |  |
|                          |   |             |  |                  | M M / D D / Y Y Y Y          |             |                          |  |  |
|                          | Mailing Address 2111 Wilson Blvd.   |             |  |                  | 11                           | 02          | 2012                     |  |  |
|                          | City  | State       | Zip Code                                 |                  |                              |             |                          |  |  |
|                          | Arlington   | VA          | 22201                                    |                  | Trans                        | action ID : | 8076775                  |  |  |
|                          | Purpose of Disbursement   |             |  |                  |                              |             |                          |  |  |
|                          | Canalidate Name   |             |  | 001              | Amoun                        | t of Each D | Disbursement this Period |  |  |
|                          | Candidate Name  |             | Category/                                |                  |                              |             | 253.39                   |  |  |
|                          | Office Sought: House Disbursen  | nent For    |  | Туре             |                              | 7           |                          |  |  |
|                          |   | Primary     | General                                  |                  |                              |             |                          |  |  |
|                          |   | Other (spec |  |                  |                              |             |                          |  |  |
|                          | State: District:  |             |  |                  |                              |             |                          |  |  |
|                          | Full Name (Last, First, Middle Initial)   |             |  |                  |                              |             |                          |  |  |
| C.                       | BB&T Bank   |             |  |                  | Date of                      | Disbursen   | nent                     |  |  |
|                          | Markey Address Court III  |             |  |                  | M = M                        | / D   [     |                          |  |  |
|                          | Mailing Address 2111 Wilson Blvd.   |             |  |                  | 10                           | 02          | 2012                     |  |  |
|                          | City  | State       | Zip Code                                 |                  |                              |             | 0070770                  |  |  |
|                          | Arlington   | VA          | 22201                                    |                  | Trans                        | action ID : | 80/6776                  |  |  |
|                          | Purpose of Disbursement   |             |  |                  |                              |             |                          |  |  |
|                          | Condidate Name  |             |  | 001              | Amoun                        | t of Each D | Disbursement this Period |  |  |
|                          | Candidate Name  |             |  | Category/        |                              |             | 80.70                    |  |  |
|                          | Office Sought: House Disbursen  | nent For:   |  | Туре             |                              | -           |                          |  |  |
|                          |   | Primary     | General                                  |                  |                              |             |                          |  |  |
|                          |   | Other (spe  |  |                  |                              |             |                          |  |  |
|                          | State: District:  |             |  |                  |                              |             |                          |  |  |
|                          |   |             |  | '                |                              |             |                          |  |  |
| s                        | SUBTOTAL of Disbursements This Page (optional)  |             |  |                  |                              |             | 406.09                   |  |  |
| $\vdash$                 |   |             |  |                  |                              |             | E400.00                  |  |  |
| T                        | OTAL This Period (last page this line number only)  |             |  |                  |                              |             | 5406.09                  |  |  |